

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5914 S. HOLT AVE		
LOT NO.	175	BLOCK	
TRACT	18992		
SIZE OF LOT	73 X 113	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER	GERALD BRONSTEIN		
MAIL ADDRESS	1213 S LA BREA		
CITY	LOS ANGELES	TEL. NO.	WE 38493
ARCHITECT OR ENGINEER	DAVID FREEMAN	TEL. NO.	CR 62475
ADDRESS	201 N ROBERTSON		
CONTRACTOR	GERALD BRONSTEIN	TEL. NO.	WE 38493
ADDRESS	1213 S LA BREA		

DESCRIPTION OF WORK

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH	
SQ. FT. SIZE	2575	NO. OF STORIES	1	NO. OF FAMILIES	1
USE OF STRUCTURE	DWELLING AND ATTACHED GARAGE				
SIGNATURE OF APPLICANT	Gerald Bronstein				
ADDRESS	1213 S. La Brea LA 19				
\$	25,500.				
VALUATION	17,000.00				
P. C. FEE	\$ 1800				
FEE	\$ 45.00				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *John A. Lambie*
ADDRESS 1213 S LA BREA

BUILDING ADDRESS	5914 S. Holt Ave.			
LOCALITY	Ladera			
NEAREST CROSS ST.	Hanson			
DISTRICT NO.	99-4	GROUP	I	
TYPE	CONST.	SEWER	BK	
MAP	4918	STATE HWY	YES	
USE ZONE	R-1	SPECIAL CONDITIONS	Ref. 1146	
BUILDING SETBACK	YARD	HWY	STREET NAME	
FRONT P. L.	15R		HOLT	
SIDE P. L.			54'	
0	TRACT DWELL.	1 UNIT	5	INDUSTRIAL
1	DWELL.	1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	2 UNITS	7	ADDN., ALT., ETC.
3	APT.	UNITS	8	MISCEL.
4	COMMERCIAL			

INSPECTION RECORD

7	Supp. 9	4.50
7-16	SC	
1.	FIRE-STOP ALL	
	FURRED CEILING	
2.	PRACE 2" X 6" PURUNS	
	MAX 6' O.C.	
APPROVALS		<i>GRIFFIN</i>

FOUNDATION: LOCATION FORMS, MATERIALS	5-25-56	GRIFFIN
FRAME: FIRE STOPS, BRACING, BOLTS	7-10-56	GRIFFIN
FURNACE: LOCATION, GAS VENT, DUCTS	7-10-56	GRIFFIN
LATH, INT.	7-16-56	GRIFFIN
LATH, EXT.	7-16-56	GRIFFIN
HOUSE NUMBER CORRECT AND POSTED	11-1-56	GRIFFIN
FINAL	11-1-56	GRIFFIN

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

LAC 54258 APR 21 6

18.00 46058 MR30 1 45.00

LAC 46058 MR30 1 6

450.00
Swafford

REGIONAL PLANNING COMMISSION

by *[Signature]* Date *8/12/56*

Use

Area *1.5* *P.P. 1146*

Setback

Parking

Signs

Lighting

Z. C. Conditions

4 00.24 5 00.24 80004.01

4 00.24

4 00.24 80004.01

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING		BUILDING ADDRESS <u>5914 So. Holt Ave</u>	
LOCALITY <u>La Brea Heights</u>		NEAREST CROSS ST. <u>Danison</u>	
FOR APPLICANT TO FILL IN		DISTRICT NO. <u>7</u>	GROUP <u>RET DWELL</u>
BUILDING ADDRESS <u>5914 So. Holt Ave</u>		SEWER BK <u>Q</u>	MAP PG <u>8</u>
LOT NO. <u>175</u> BLOCK		MAP NUMBER <u>4918</u>	STATE HWY <u>YES</u> <u>NO</u>
TRACT <u>10992</u>		SPECIAL CONDITIONS <u>m3 Reggs</u>	
SIZE OF LOT <u>73x113±</u> NO. OF BLDGS. NOW ON LOT <u>1</u>		USE ZONE <u>R-1</u>	
USE OF EXISTING BLDG. <u>Residence</u>		BUILDING SETBACK	YARD
OWNER <u>J. Bronstein</u>		FRONT P. L. <u>15'</u>	HWY
MAIL ADDRESS		STREET NAME <u>Holt</u>	
CITY		EXIST. WIDTH <u>54'</u>	
ARCHITECT OR ENGINEER <u>W. Lovett & Assoc. INC.</u> TEL. NO. <u>PA. 86261</u>			
ADDRESS <u>4921 Durfee Ave. Pico, Cal</u>			
CONTRACTOR			
ADDRESS			
DESCRIPTION OF WORK			
NEW ADD ALTER REPAIR DEMOLISH			
SQ. FT. <u>89'</u> NO. OF STORIES NO. OF FAMILIES			
USE OF STRUCTURE <u>Retaining Wall</u>			
SIGNATURE OF APPLICANT <u>R. L. Carter</u>			
ADDRESS <u>4921 Durfee Ave Pico, Cal</u>			
VALUATION <u>450</u>			
P. C. \$ <u>None</u>			
FEE \$ <u>4.00</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.			
SIGNATURE OF PERMITTEE <u>R. L. Carter</u>			
ADDRESS <u>4921 Durfee Ave, Pico Cal.</u>			
INSPECTION RECORD			
APPROVALS			
DATE INSPECTOR'S SIGNATURE			
FOUNDATION: LOCATION FORMS, MATERIALS <u>10-16-56</u> <u>GRIFFIN</u>			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL <u>11-1-56</u> <u>GRIFFIN</u>			

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

LIC. 35682 OCT 58 0

LIC. 35672 OCT 5 1

4.00 •

Bacon®

APPLICATION FOR ELECTRIC PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER					
	LIGHT OUTLETS				
2	RECEPTACLES				
	WALL SWITCHES				
2	TOTAL OUTLETS @	5¢	\$		10
	ELEC. RANGES	25			
	ELEC. HEATERS	25			
	KW EA				
	FIXTURES	5			

MOTORS

NUMBER		HORSEPOWER	FEE
NEW	MVD.	HP	EACH
		OVER	INC.
		1/2 & LESS	\$.25
		1/2	2 .50
		2	5 1.00
		5	15 1.50
		15	50 2.50
		50	200 5.00

MISC.

~~1 power pole 4x6~~
1 power pole 4x6

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1	00
FIXTURES	\$1.00		
SUPPLEMENTARY	.50		

TOTAL FEE

\$ 1 10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Israel M. Bronstein*

BUILDING ADDRESS	<i>5914 Holt Ave</i>		
LOCALITY	<i>5914 Holt Ave - Ladera</i>		
NEAREST CROSS ST.	<i>Olson</i>	<i>Hts</i>	
OWNER	<i>Israel M. Bronstein</i>		
MAIL ADDRESS	<i>1213 N. La Brea</i>		
CITY	<i>LA 19</i>	TEL. NO.	<i>We 38493</i>
ELECTRICIAN	<i>owner</i>		
ADDRESS			
CITY	TEL. NO.		
STATE			
LICENSE NO.			

DISTRICT NO. GROUP ZONE READY FOR INSPECTION

7 *7* *R-1*

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>5-28-56</i>	<i>GRIFFIN</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>5-28-56</i>	<i>GRIFFIN</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

LACo 59888 MAY 25 2 1.10

E. Bacon

APPLICATION FOR ELECTRIC PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	44		
RECEPTACLES	49		
WALL SWITCHES	51		
TOTAL OUTLETS	144	5¢	\$ 7.20
ELEC. RANGES	3	25	75
ELEC. HEATERS	2	25	50
KW EA			
FIXTURES	44	5	2.20

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

MOTORS

NUMBER		HP	HORSEPOWER		FEE EACH	
NEW	MVD.		OVER	INC.		
2		1/4		1/2 & LESS	\$.25	75
			1/2	2	.50	
			2	5	1.00	
			5	15	1.50	
			15	50	2.50	
			50	200	5.00	

MISC. *Supp Dishwasher* 25
25

NO. SIGNS NO. TRANS.

NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING \$1.00 1

FIXTURES \$1.00 1

SUPPLEMENTARY .50

TOTAL FEE

13.90

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Paul Beaire*

BUILDING ADDRESS *5914 S Holt*

LOCALITY *Ladera*

NEAREST CROSS ST. *SI AU SON*

OWNER *GERALD BRONSTEN*

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN *Bezaire Electric*

ADDRESS *7719 E. Garvey*

CITY *South San Gabriel* TEL. NO. *AT. 0-6441*

LICENSE NO. *70249*

DISTRICT NO. *7* GROUP *mail* ZONE READY FOR INSPECTION

INSPECTION RECORD

1. PER WIRE DIAG & LOAD SCHEM. 6-29-56 BOSNAK

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	7-6-56	GRIFFIN
FIXTURES	11-1-56	GRIFFIN
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-1-56	GRIFFIN

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

LAC 78188 JUN 28 2 13.90

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APPLICATION FOR PLUMBING PERMIT

I

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER	<i>J. Bronstein</i>		
MAIL ADDRESS			
CITY	TEL. NO.		
PLUMBER	FONTANA PLUMBING CONTRACTORS		
ADDRESS	13329 EAST ECTOR		
CITY	PUENTE, CALIF. TEL. NO.		
LICENSE NO.	# 96496		
NUMBER	TYPE OF FIXTURE OR ITEM	FEE	
3	WATER CLOSET (TOILET) <i>111</i>	\$ <i>3.00</i>	
2	BATH TUB <i>11</i>	<i>2.00</i>	
1	SHOWER <i>1</i>	<i>1.00</i>	
5	LAVATORY (WASH BASIN) <i>111</i>	<i>5.00</i>	
1	KITCHEN SINK <i>1</i>	<i>1.00</i>	
1	DISHWASHER <i>1</i>	<i>1.00</i>	
1	LAUNDRY TUB OR TRAY <i>1</i>	<i>1.00</i>	
1	CLOTHES WASHER <i>1</i>	<i>1.00</i>	
1	<i>Bar Sink 1</i>	<i>1.00</i>	
TOTAL NO.		@ 0.80	
1	GAS SYSTEM <i>9</i> OUTLETS @ 1.00	<i>1.00</i>	
2	WATER HEATER <i>11</i> @ 1.00	<i>2.00</i>	
PERMIT		\$.10	
TOTAL FEE		<i>20.00</i>	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE <i>[Signature]</i>			

BUILDING ADDRESS *5914 Hatto St.*
LOCALITY *Los Angeles*
NEAREST CROSS ST. *Shawson Ave*DISTRICT NO. *7* GROUP *I* ZONE *R-1* READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

6/1/56 Underfloor plug covered - no 10' head
Rabson

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>6-27-56</i>	<i>Bosmale</i>
GAS PIPING	<i>6-27-56</i>	<i>Bosmale</i>
GAS VENT	<i>7-10-56</i>	<i>GRIFFITH</i>
HOT WATER HEATER	<i>11-1-56</i>	<i>GRIFFITH</i>
PLUMBING FIXTURES	<i>11-1-56</i>	<i>GRIFFITH</i>
GAS TEST	<i>10-23-56</i>	<i>GRIFFITH</i>
UTILITY CO. NOTIFIED	<i>11-1-56</i>	<i>GRIFFITH</i>
FINAL	<i>11-1-56</i>	<i>GRIFFITH</i>

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

61228 MAY 29 3 2000

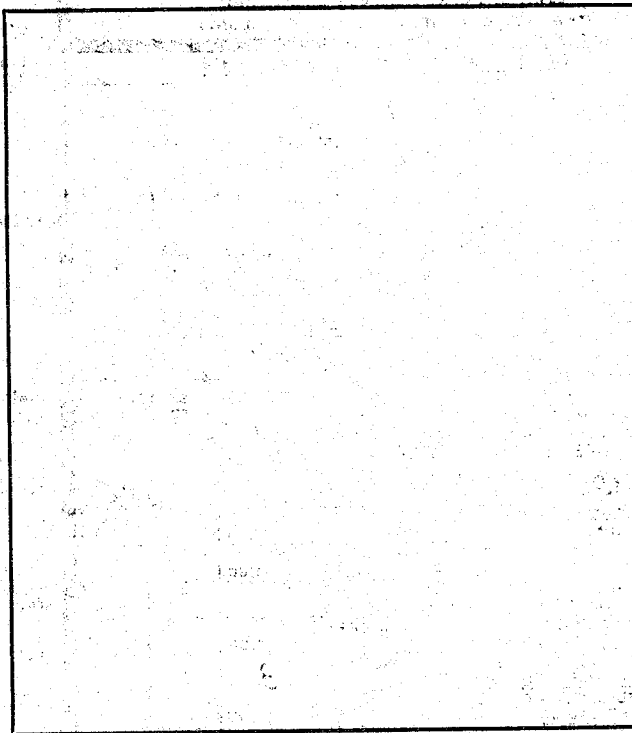
M. Laub

E. Bacon

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES